

### **BOOK LIST : CLASS I FOR THE SESSION 2023-2024**

SUBJECT	TEXT BOOKS / TITLES	PUBLISHER	NOTE-BOOKS (80 PAGES)
ENGLISH	NEW GEM'S ENGLISH READER-I	Ratna Sagar	2 (Four Lines)
HINDI	UTKARSH-I,	Madhubun Educational books	2 (Single Line)
MATHS	Junior Maths – I	Bharti Bhawan	2 (Small Square)
DRAWING	Learn About Colours & Activities -I	NOVA PUBLICATIONS	Drawing Book and 1 Set of Crayons

No. of textbooks: 3  
 Plus Drawing Book  
 Computer Practical (Four Lines): 1

\* No. of Notebooks: 6  
 Plus Drawing File: 1

### **BOOK LIST : CLASS II FOR THE SESSION 2023-2024**

SUBJECT	TEXT BOOKS / TITLES	PUBLISHER	NOTE-BOOKS (80 PAGES)
ENGLISH	NEW GEM'S ENGLISH READER-II	Ratna Sagar	2 (Four Lines)
HINDI	UTKARSH-II	Madhubun Educational books	2 (Single Line)
MATHS	Junior Maths – II	Bharti Bhawan	2 (Small Square)
DRAWING	Learn About Colours & Activities -II	NOVA PUBLICATIONS	Drawing Book and 1 Set of Crayons

No. of textbooks: 3  
 Plus Drawing Book  
 Computer Practical (Four Lines): 1

\* No. of Notebooks: 6  
 Plus Drawing File: 1

### **BOOK LIST : CLASS III FOR THE SESSION 2023-2024**

SUBJECT	TEXT BOOKS / TITLES	PUBLISHER	NOTE-BOOKS (100 PAGES)
ENGLISH	NEW GEM'S ENGLISH READER-III	Ratna Sagar	1 (Four Lines)
HINDI	UTKARSH-III	Madhubun Educational books	1 (Single Line)
MATHS	Junior Maths – III	Bharti Bhawan	1 (Single Line Register)
EVS	E for Environment-III	Ratna Sagar	1 Practical (Four Lines)
DRAWING	Learn About Colours & Activities -III	NOVA PUBLICATIONS	Drawing Book and 1 Set of Crayons

No. of textbooks: 4  
 Computer Practical (Four Lines): 1

Plus Drawing Book

\* No. of Notebooks: 4  
 Register (Single Line): 1  
 Plus Drawing File: 1

**BOOK LIST : CLASS IV FOR THE SESSION 2023-2024**

SUBJECT	TEXT BOOKS / TITLES	PUBLISHER	NOTE-BOOKS (100 PAGES)
ENGLISH	NEW GEM'S ENGLISH READER-IV	Ratna Sagar	2 (Single Line)
HINDI	UTKARSH-IV	Madhubun Educational books	1 (Single Line)
MATHS	Junior Maths – IV	Bharti Bhawan	2 (Single Line Registers)
EVS	E for Environment-IV	Ratna Sagar	1 Practical (Single Line)
DRAWING	Learn About Colours & Activities -IV	NOVA PUBLICATIONS	Drawing Book and 1 Set of Crayons

*No. of textbooks: 4**Computer Practical (Single Line):1**Plus Drawing Book**\* No. of Notebooks: 4**Register (Single Line): 2**Plus Drawing File: 1***BOOK LIST : CLASS V FOR THE SESSION 2023-2024**

SUBJECT	TEXT BOOKS / TITLES	PUBLISHER	NOTE-BOOKS (100 PAGES)
ENGLISH	NEW GEM'S ENGLISH READER-V	Ratna Sagar	2 (Single Line)
HINDI	UTKARSH-V	Madhubun Educational books	1 (Single Line)
MATHS	Junior Maths – V	Bharti Bhawan	2 (Single Line Registers)
EVS	E for Environment-V	Ratna Sagar	1 Practical (Single Line)
DRAWING	Learn About Colours & Activities -V	NOVA PUBLICATIONS	Drawing Book and 1 Set of Crayons

*No. of textbooks: 4**Computer Practical (Single Line):1**Plus Drawing Book**\* No. of Notebooks: 4**Register (Single Line): 2**Plus Drawing File: 1*

**BOOK LIST : CLASS VI FOR THE SESSION 2023-2024**

SUBJECT	TEXT BOOKS / TITLES	PUBLISHER	NOTE-BOOKS (144 PAGES) REGISTER (192 PAGES)
<b>ENGLISH (2)</b>	New Gem's English Reader – VI	Ratna Sagar	2 (Single Line)
	Grammar Plus – VI		Not required
<b>HINDI (2)</b>	Vasant - I	NCERT	1 (Single Line)
	Main Aur Mera Vyakaran – VI (New Edition)	Saraswati	1 (Single Line)
<b>SANSKRIT (1)</b>	Ruchira – I	NCERT	1 (Single Line)
<b>MATHS (1)</b>	Mathematics Text Book for VI		1 Register (Single Line)
<b>SCIENCE (1)</b>	Science Text Book For VI		1 Practical (Single Line)
<b>SOCIAL SCIENCE (3)</b>	<ul style="list-style-type: none"> <li>• Our Pasts - I</li> <li>• Social &amp; Political life -Text Book for VI</li> <li>• The Earth Our Habitat –Text Book in Geography – VI</li> </ul>		2 (Single Line) 1 (One Side Line)
<b>COMPUTER (1)</b>	Touchpad Plus Ver 1.1	Orange Publication	1 (Single Line)
<b>ARTIFICIAL INTELLIGENCE (1)</b>	FACILITATOR HANDBOOK	CBSE (PDF)	

**No. of textbooks: 12****No. of Notebooks: 11**

**BOOK LIST : CLASS VII FOR THE SESSION 2023-2024**

SUBJECT	TEXT BOOKS / TITLES	PUBLISHER	NOTE-BOOKS (144 PAGES) REGISTER (192 PAGES)
<b>ENGLISH (2)</b>	New Gem's English Reader – VII	Ratna Sagar	2 (Single Line)
	Grammar Plus – VII		Not required
<b>HINDI (2)</b>	Vasant – II	NCERT	1 (Single Line)
	Main Aur Mera Vyakaran – VII (New Edition)	Saraswati	1 (Single Line)
<b>SANSKRIT (1)</b>	Ruchira Part – II	NCERT	1 (Single Line)
<b>MATHS (1)</b>	Mathematics – VII		1 Register
<b>SCIENCE (1)</b>	Science Text For Class – VII		1 Practical (Single Line)
<b>SOCIAL SCIENCE (3)</b>	<ul style="list-style-type: none"> <li>• Our Past – II History</li> <li>• Social &amp; Political Life – II</li> <li>• Our Environment – Geography – II</li> </ul>		2 (Single Line) 1 (One Side Line)
<b>COMPUTER (1)</b>	Touchpad Plus Ver 1.1	Orange Publication	1 (Single Line)
<b>ARTIFICIAL INTELLIGENCE (1)</b>	FACILITATOR HANDBOOK	CBSE (PDF)	

**No. of textbooks: 11**

**Book**

**No. of Notebooks: 12  
Plus 1 Drawing Note**

**BOOK LIST : CLASS VIII FOR THE SESSION 2023-2024**

SUBJECT	TEXT BOOKS / TITLES	PUBLISHER	NOTE-BOOKS (144 PAGES) REGISTER (192 PAGES)
<b>ENGLISH (2)</b>	New Gem's English Reader – VIII	Ratna Sagar	2 (Single Line)
	Grammar Plus – VIII		Not required
<b>HINDI (2)</b>	Vasant – III	NCERT	1 (Single Line)
	Main Aur Mera Vyakaran – VIII (New Edition)	Saraswati	1 (Single Line)
<b>SANSKRIT (1)</b>	Ruchira – III	NCERT	1 (Single Line)
<b>MATHS (1)</b>	Mathematics Part VIII	NCERT	1 Register
<b>SCIENCE (1)</b>	Science for class VIII		1 Practical (Single Line)
<b>SOCIAL SCIENCE (3)</b>	<ul style="list-style-type: none"> <li>• Our Pasts – III</li> <li>• Social &amp; Political Life – III</li> <li>• Resource &amp; Development-Geography for VIII</li> </ul>		2 (Single Line) 1 (One Side Line)
<b>COMPUTER (1)</b>	Touchpad Plus Ver 1.1	Orange Publication	1 (Single Line)
<b>ARTIFICIAL INTELLIGENCE (1)</b>	FACILITATOR HANDBOOK	CBSE (PDF)	

**No. of textbooks: 12****No. of Notebooks: 11**

**BOOK LIST : CLASS IX FOR THE SESSION 2023-2024**

SUBJECT	TEXT BOOKS / TITLES	PUBLISHER	REGISTER (192 PAGES) NOTE BOOK (144 PAGES)
ENGLISH (3)	BEEHIVE – LITERATURE TEXTBOOK FOR CLASS IX	NCERT	2 REGISTERS
	WORDS AND EXPRESSIONS I		
	MOMENTS-SUPPLEMENTARY READER FOR CLASS IX		
MATHS (1)	TEXTBOOK FOR CLASS IX		1 REGISTER 1 ACTIVITY NOTE BOOK
SCIENCE (2)	TEXTBOOK FOR CLASS IX		3 REGISTERS 3 PRACTICAL NOTE BOOK
	LABORATORY MANUAL		
SOCIAL SCIENCE (4)	INDIA & THE CONTEMPORARY WORLD HISTORY PART – I		1 REGISTER 1 NOTE BOOK (ONE SIDE LINE)
	CONTEMPORARY INDIA PART- I		
	A TEXTBOOK IN GEOGRAPHY CLASS-IX		
	DEMOCRATIC POLITICS IX PART – I		
	ECONOMICS TEXTBOOK CLASS-IX		
INFORMATION TECHNOLOGY (2)	EMPLOYABILITY SKILLS DOMESTIC DATA ENTRY OPERATOR		CBSE(PDF)
NO. OF TEXTBOOKS:10		NO. OF NOTEBOOK:1 NO. OF REGISTERS:7	
हिन्दी कोर्स–ब (3)	स्पर्श भाग–प्रथम	NCERT	2 NOTE BOOK
	संचयन भाग– प्रथम		
	व्याकरण प्रवेश	FULL MARKS	
संस्कृत (2)	शेमुषी संस्कृतपुस्तक प्रथमो भागः	NCERT	1 NOTE BOOK
	व्याकरणवीथिः		

***If opted for Hindi:******If opted for Sanskrit:******3 Text Books & 2 Registers******2 Text Books & 1 Notebook***

**BOOK LIST: CLASS X FOR THE SESSION 2023-2024**

SUBJECT	TEXTBOOKS / TITLES	PUBLISHERS	REGISTER (192 Pages) NOTE-BOOKS (144 Pages)
ENGLISH (2)	FIRST FLIGHT	NCERT	2 REGISTERS
	FOOTPRINT WITHOUT FEET		
MATHS (1)	MATHEMATICS TEXT BOOK FOR CLASS X		1 REGISTER 1 ACTIVITY NOTE BOOK
SCIENCE (2)	TEXTBOOK FOR CLASS X		3 REGISTERS 3 PRACTICAL NOTE BOOK
	LABORATORY MANUAL		
SOCIAL SCIENCE (4)	INDIA & THE CONTEMPORARY WORLD HISTORY – II		1 REGISTER 1 NOTE BOOK (One Side Line)
	CONTEMPORARY INDIA PART-II A TEXTBOOK IN GEOGRAPHY CLASS-X		
	DEMOCRATIC POLITICS – II		
	UNDERSTANDING ECONOMIC DEVELOPMENT		
INFORMATION TECHNOLOGY (2)	DRAFT STUDY MATERIAL EMPLOYABILITY SKILLS	CBSE (PDF)	1 REGISTER
<b>No. OF TEXTBOOKS:11</b>		<b>NO. OF NOTEBOOK:1 NO. OF REGISTERS:7</b>	
हिन्दी कोर्स-ब (3)	स्पर्ष भाग- द्वितीय	NCERT	2 NOTE BOOKS
	संचयन भाग- द्वितीय		
	व्याकरण प्रवेश	FULL MARKS	Not required
संस्कृत (2)	षेमुशी संस्कृतपुस्तक द्वितीय भागः	NCERT	1 NOTE BOOK
	व्याकरणवीथि:		Not required

**If opted for Hindi:****If opted for Sanskrit:****2 Text Books & 2 Registers****2 Text Books & 1 Notebook**

**BOOK LIST: CLASS XI FOR THE SESSION 2023-2024****SCIENCE GROUP**

SUBJECT	TEXT BOOKS / TITLES	PUBLISHER / AUTHOR	REGISTERS (192 Pages)
<b>ENGLISH CORE</b> (2)	HORNBILL	NCERT	1 REGISTER
	SNAPSHOTS		
<b>PHYSICS</b> (2)	TEXTBOOK FOR XI PART-I TEXTBOOK FOR XI PART-II		1 REGISTER.
<b>CHEMISTRY</b> (2)	TEXTBOOK FOR XI PART-I TEXTBOOK FOR XI PART-II		1 REGISTER
<b>MATHS</b> (1)	TEXTBOOK FOR XI		1 REGISTER 1 ACTIVITY NOTE BOOK
<b>BIOLOGY</b> (1)	TEXTBOOK FOR XI		1 REGISTER

**NO. OF TEXTBOOKS: 8****NO. OF REGISTERS: 5****FOURTH ELECTIVE (any one as opted)**

<b>COMPUTER SCIENCE</b> (1)	COMPUTER SCIENCE	NCERT (PDF)	1 REGISTER
<b>HOME SCIENCE</b> (1)	TEXTBOOK OF HOME SCIENCE BY PUSHPA BALKRISHNA BHALLA	PREMIER PUBLICATION PVT LTD	1 REGISTER
<b>PHYSICAL EDUCATION</b> (1)	PHYSICAL & HEALTH EDUCATION BY DR.V.K.SHARMA	SARASWATI HOUSE	1 REGISTER
<b>PAINTING</b> (1)	PANORAMIC INDIAN PAINTING FOR XII BY C.K.LUTHERA & R.C.LUTHERA	VISHAL PUBLISHING	1 REGISTER
<b>MUSIC</b> (1)	*SWAR NIDHI	ARYA BOOK	1 REGISTER

**No. of textbooks: 1****No. of Register: 1**



**BOOK LIST: CLASS XI FOR THE SESSION 2023-2024****COMMERCE GROUP**

SUBJECT	TEXT BOOKS / TITLES	PUBLISHER / AUTHOR	REGISTERS (192 Pages)
ENGLISH CORE (2)	HORNBILL	NCERT	1 REGISTER
	SNAPSHOTS		
ACCOUNTANCY (2)	TEXTBOOK FOR CLASS XI – PART I	NCERT	2 REGISTERS
	TEXTBOOK FOR CLASS XI –PART II	NCERT LATEST EDITION	
ECONOMICS (2)	INTRODUCTORY MICRO ECONOMICS	NCERT LATEST EDITION	1 REGISTER
	ELEMENTARY STATISTICS	NCERT	1 REGISTER
BUSINESS STUDIES (2)	TEXTBOOK FOR CLASS XI – PART I	NCERT	1 REGISTER
	TEXTBOOK FOR CLASS XI –PART II	NCERT LATEST EDITION	

**No. of textbooks: 8****No. of Registers: 6**

<b>FOURTH ELECTIVE (any one as opted)</b>			
MATHS (1)	TEXTBOOK FOR XI OR	NCERT OR	1 ACTIVITY NOTE BOOK 1 REGISTER OR
	APPLIED MATHS FOR XI	M.L. AGARWAL	1 REGISTER
ENTREPRENEURSHIP (1)	ENTREPRENEURSHIP FOR CLASS XI	CBSE LATEST EDITION	1 REGISTER
HOME SCIENCE (1)	TEXTBOOK OF HOME SCIENCE BY PUSHPA BALYAN IRA BHALLA	PREMIER PUBLICATION PVT LTD	1 REGISTER
PAINTING (1)	PANORAMIC INDIAN PAINTING FOR XII BY C.K.LUTHERA & R.C.LUTHERA	VISHAL PUBLISHING	1 REGISTER
MUSIC (1)	*SWAR NIDHI	ARYA BOOK	1 REGISTER

**No. of textbooks: 1.****No. of Register: 1****\*To be continued in class XII.**

**BOOK LIST: CLASS XI FOR THE SESSION 2023-2024****HUMANITIES GROUP**

SUBJECT	TEXT BOOKS / TITLES	PUBLISHER / AUTHOR	REGISTERS (192 Pages)
ENGLISH CORE (2)	HORNBILL	NCERT	1 REGISTER
	SNAPSHOTS		
HISTORY (1)	THEMES OF WORLD HISTORY		1 REGISTER
ECONOMICS (2)	INTRODUCTORY MICRO ECONOMICS	NCERT LATEST EDITION	1 REGISTER
	ELEMENTARY STATISTICS	NCERT LATEST EDITION	1 REGISTER
POLITICAL SCIENCE (2)	INDIAN CONSTITUTION AT WORK		1 REGISTER
	POLITICAL THEORY		-----
SOCIOLOGY (2)	INTRODUCING SOCIOLOGY UNDERSTANDING SOCIOLOGY	NCERT LATEST EDITION	1 REGISTER

**No. of textbooks: 6/7****No. of Registers: 5****FOURTH ELECTIVE (any one as opted)**

MATHS (1)	TEXTBOOK FOR XI	NCERT	1 ACTIVITY NOTE BOOK
	OR	OR	1 REGISTER
	APPLIED MATHS FOR XI	M.L. AGARWAL	OR 1 REGISTER
ENTREPRENEURSHIP (1)	ENTREPRENEURSHIP FOR CLASS XI	CBSE LATEST EDITION	1 REGISTER
HOME SCIENCE (1)	TEXTBOOK OF HOME SCIENCE BY PUSHPA BALYAN IRA BHALLA	PREMIER PUBLICATION PVT LTD	1 REGISTER
PAINTING (1)	PANORAMIC INDIAN PAINTING FOR XI BY C.K.LUTHERA & R.C.LUTHERA	VISHAL PUBLISHING	1 REGISTER
MUSIC (1)	*SWAR NIDHI	ARYA BOOK	1 REGISTER

**No. of textbooks: 1****No. of Register: 1****\*To be continued in class XII.**

**BOOK LIST: CLASS XII FOR THE SESSION 2023-2024****SCIENCE GROUP**

SUBJECT	TEXTBOOKS / TITLES	PUBLISHER	REGISTERS (192 Pages)
<b>ENGLISH CORE</b> (2)	FLAMINGO VISTAS	NCERT	1 REGISTER
<b>PHYSICS</b> (2)	TEXTBOOK FOR CLASS XII – PART I TEXTBOOK FOR CLASS XII – PART II		1 REGISTER
<b>CHEMISTRY</b> (2)	TEXTBOOK FOR CLASS XII – PART I TEXTBOOK FOR CLASS XII – PART II		1 REGISTER
<b>MATHEMATICS</b> (2)	TEXTBOOK FOR CLASS XII – PART I TEXTBOOK FOR CLASS XII – PART II		1 REGISTER 1 ACTIVITY NOTE BOOK
<b>BIOLOGY</b> (1)	TEXTBOOK FOR CLASS XII		1 REGISTER

**No. of textbooks: 9****No. of Registers: 5****FOURTH ELECTIVE (any one as opted)**

COMPUTER SCIENCE (1)	COMPUTER SCIENCE WITH PYTHON BY PREETI ARORA	SHOULD WAIT FOR NEW RELEASE	2 REGISTERS
<b>HOME SCIENCE</b> (1)	TEXTBOOK OF HOME SCIENCE BY PUSHPA BALYAN IRA BHALLA	PREMIER PUBLICATION PVT LTD	1 REGISTER
<b>PHYSICAL EDUCATION</b> (1)	PHYSICAL & HEALTH EDUCATION –XII BY DR.V.K.SHARMA	SARASWATI HOUSE	1 REGISTER
<b>PAINTING</b> (1)	PANORAMIC INDIAN PAINTING - XII BY C.K.LUTHERA & R.C.LUTHERA	VISHAL PUBLISHING	1 REGISTER
<b>MUSIC</b> (1)	*SWAR NIDHI	ARYA BOOK	1 REGISTER

**No. of textbooks: 1 only.****No. of Register: 1****\* The same book as in class XI.**

**BOOK LIST: CLASS XII FOR THE SESSION 2023-2024****COMMERCE GROUP**

SUBJECT	TEXTBOOKS / TITLES	PUBLISHER	REGISTERS (192 Pages)
<b>ENGLISH CORE</b> (2)	FLAMINGO	NCERT	1 REGISTER
	VISTAS		
<b>ACCOUNTANCY</b> (2)	TEXTBOOK FOR CLASS XII – PART I	NCERT NCERT LATEST EDITION	2 REGISTERS
	TEXTBOOK FOR CLASS XII – PART II		
<b>ECONOMICS</b> (2)	INDIAN ECONOMIC DEVELOPMENT	NCERT NCERT LATEST EDITION	2 REGISTERS
	INTRODUCTORY MACRO ECONOMICS		
<b>BUSINESS STUDIES</b> (2)	TEXTBOOK FOR CLASS XII – PART I	NCERT NCERT LATEST EDITION	1 REGISTER
	TEXTBOOK FOR CLASS XII – PART II		

**No. of textbooks: 8****No. of Registers: 6**

<b>FOURTH ELECTIVE (any one as opted)</b>			
<b>MATHEMATICS</b> (2)	TEXTBOOK FOR CLASS XII – PART I	NCERT NCERT OR M.L. AGARWAL	1 REGISTER
	TEXTBOOK FOR CLASS XII – PART II OR APPLIED MATHS		
<b>ENTREPRENEURSHIP</b> (1)	ENTREPRENEURSHIP FOR CLASS XII	CBSE LATEST EDITION	1 REGISTER
<b>HOME SCIENCE</b> (1)	TEXTBOOK OF HOME SCIENCE BY PUSHPA BALYAN IRA BHALLA	PREMIER PUBLICATION PVT LTD	1 REGISTER
<b>PAINTING</b> (1)	PANORAMIC INDIAN PAINTING - XII BY C.K.LUTHERA & R.C.LUTHERA	VISHAL PUBLISHING	1 REGISTER
<b>MUSIC</b> (1)	*SWAR NIDHI	ARYA BOOK	1 REGISTER

**No. of textbooks: 1 Only.****No. of Register: 1****\* The same book as in class XI.**

**BOOK LIST: CLASS XII FOR THE SESSION 2023-2024****HUMANITIES GROUP**

SUBJECT	TEXT BOOKS / TITLES	PUBLISHER / AUTHOR	REGISTERS (192 Pages)
ENGLISH CORE (2)	FLAMINGO	NCERT	1 REGISTER
	VISTAS		
HISTORY (3)	THEMES OF INDIAN HISTORY I		3 REGISTERS
	THEMES OF INDIAN HISTORY II		
	THEMES OF INDIAN HISTORY III		
ECONOMICS (2)	INDIAN ECONOMIC DEVELOPMENT	NCERT	1 REGISTER
	INTRODUCTORY MACRO ECONOMICS	NCERT LATEST EDITION	1 REGISTER
POLITICAL SCIENCE (2)	CONTEMPORARY WORLD POLITICS	NCERT	1 REGISTER
	POLITICS IN INDIA SINCE INDEPENDENCE		-----
SOCIOLOGY (1)	INDIAN SOCIETY CHANGE & DEVELOPMENT IN INDIAN SOCIETY	NCERT	1 REGISTER

**No. of textbooks: 6/7/8****No. of Registers: 5****FOURTH ELECTIVE (any one as opted)**

MATHEMATICS (2)	TEXTBOOK FOR CLASS XII – PART I TEXTBOOK FOR CLASS XII – PART II OR APPLIED MATHS	NCERT NCERT OR M.L. AGARWAL	I REGISTER
ENTREPRENEURSHIP (1)	ENTREPRENEURSHIP FOR CLASS XII	CBSE LATEST EDITION	1 REGISTER
HOME SCIENCE (1)	TEXTBOOK OF HOME SCIENCE BY PUSHPA BALYAN IRA BHALLA	PREMIER PUBLICATION PVT LTD	1 REGISTER
PAINTING (1)	PANORAMIC INDIAN PAINTING - XII BY C.K.LUTHERA & R.C.LUTHERA	VISHAL PUBLISHING	1 REGISTER
MUSIC (1)	*SWAR NIDHI	ARYA BOOK	1 REGISTER

**No. of textbooks: 1 only. If opted for Maths, 2****\* The same book as in class XI.****No. of register: 1**